NONPROVISIONAL PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OLIFF & BERRIDGE, PLC **≯.O. Box 19928**

Alexandria, Virginia 22320 Telephone: (703) 836-6400 Facsimile: (703) 836-2787

Attorney Docket No.: 116922

Date: August 25, 2003

MAIL STOP PATENT APPLICATION

Customer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

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Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):	ELECTRONIC CAMERA AND WHITE BALANCE CORRECTION CIRCUIT	
By (Inventors):	Tetsuya TAKESHITA	

\boxtimes	Formal drawings (Figs. 1-8; 8 sheets) are attached.
	Use Figure for front page of Publication.
\boxtimes	A Declaration and Power of Attorney is filed herewith.
\boxtimes	This application claims benefit of Provisional Application No filed
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes	This patent application is assigned to Nikon Corporation.
	The executed Assignment is filed herewith.
	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
\boxtimes	Priority of foreign application No. 2002-250104 filed August 29, 2002 in Japan is claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application(s) is filed herewith.
	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that
	the invention disclosed in this application has not been and will not be the subject of an application filed in another

country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

FOR:	NO. FILED	NO. EXTRA	
BASIC FEE			
TOTAL CLAIMS	16 - 20	= *0	
INDEP CLAIMS	2 - 3	= *0	
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED			

^{*} If the difference is less than zero, enter "0".

CMALL ENTITY

SMALL ENTITY				
RATE	FEE	<u>OR</u>		
	\$ 375	<u>OR</u>		
x 9=	\$	<u>OR</u>		
x 42 =	\$	<u>OR</u>		
+ 140 =	\$	<u>OR</u>		
TOTAL	\$	<u>OR</u>		

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TOTAL	\$
	1 5

OTHER THAN A **SMALL ENTITY**

RATE	FEE
	\$ 750
x 18	\$
x 84	\$
+ 280	\$
TOTAL	\$ 750

Check No. 145540 in the amount of \$750 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

espectfully submitted,

Costantino Registration No. 33

Joel S. Armstrong Registration No. 36,430